

**PUBLIC NOTICE**  
**MEETING OF SUB-COMMITTEE**

Planning Commission & Economic Improvement Commission  
Tuesday, June 17, 2008 at 7 PM  
Annex Conference Room, Charlestown Town Hall  
4540 South County Trail, Charlestown, RI

**AGENDA**

1. **Call to Order**
  
2. **Roll Call**
  
3. **Approval of Minutes:** June 5, 2008
  
4. **Business:** Discussion of suggestions made by Ashley Hahn Morris, Director of Planning and John Matuza, Building & Zoning Official in regard to the committees proposed revisions/additions to sections of the zoning code.
  
5. **Public Comments:**
  
6. **Adjournment**

**Please note: A forty-eight (48) hour notice is required for all persons requesting auxiliary aids.**

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