

**PUBLIC NOTICE**  
**Affordable Housing Commission – Monthly Meeting**  
**THURSDAY, April 21, 2016 – 7:00 P.M.**

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

**ORDER OF BUSINESS**

**1. CALL TO ORDER.**

**2. ROLL CALL.**

**3. MINUTES.** Approval of minutes: March 17, 2016, Regular Meeting.

**4. COMMUNICATIONS. Communications Report.** Review and brief discussion of communications and documents received since March 17, 2016.

**5. STAFF REPORTS on current Affordable Housing issues.**

**6. REPORT, TOWN COUNCIL LIAISON.**

**7. NEW BUSINESS:**

**a) LMIH Municipal Subsidy Ordinance.** Review of draft recommendation to planner for preparation of an ordinance that codifies current municipal affordable housing subsidies and sets standards for the agreements that provide for the establishment and enforcement of the related housing restrictions

**8. OLD BUSINESS**

**a) Comprehensive Plan Housing and Land Use Elements.** Status and update.

**b) Proposed Commission Goal #6:** Continued discussion of the necessary components and possible formats a comprehensive database of pertinent information on existing and proposed Charlestown LMIH units and corresponding procedures necessary for timely updates.

**c) Commission Goals 2016 (time permitting):** Status and update of:

- 1) Project-based information and education plan(s).
- 2) Marketing plan analysis and resident advocacy for LMIH projects
- 3) Research and recommendations for the creation of an Affordable Housing Trust
- 4) Zoning modifications, tax relief ordinance and such other measures required to make Income-Restricted Accessory Housing Unit feasible.
- 5) Input into the Comprehensive Plan proposals for Growth Centers to assure that Smart Growth Strategies, necessary for funding viability for LMIH projects, are included.

**9. PUBLIC COMMENT**

**10. NEXT MEETING.** The next regular monthly meeting is scheduled for May 19, 2016, at 7:00 p.m.

**11. ADJOURNMENT**

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

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