

PUBLIC NOTICE
Affordable Housing Commission – Monthly Meeting
THURSDAY, June 16, 2016 – 7:00 P.M.

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

ORDER OF BUSINESS

1. CALL TO ORDER.

2. ROLL CALL.

3. MINUTES. Approval of minutes: April 21, 2016, and May 19, 2016, Regular Meetings.

4. COMMUNICATIONS. Communications Report. Review and brief discussion of communications and documents received since May 19, 2016.

5. STAFF REPORTS on current Affordable Housing issues.

6. REPORT, TOWN COUNCIL LIAISON.

7. NEW BUSINESS.

a) ChurchWoods Comprehensive Permit. Sign posted on property with notice of Public Hearing before the Planning Commission on June 22, 2016, at 7:00 p.m..

8. OLD BUSINESS.

a) Commission Goal #6. Report on discussions with staff on maintaining necessary pertinent information on existing and proposed Charlestown LMIH units and corresponding procedures necessary for timely RIH updates.

b) Commission Goals 2016. Status and update of:

- 1) Project-based information and education plan(s).
- 2) Marketing plan analysis and resident advocacy for LMIH projects
- 3) Research and recommendations for the creation of an Affordable Housing Trust
- 4) Zoning modifications, tax relief ordinance and such other measures required to make Income-Restricted Accessory Housing Unit feasible.
- 5) Input into the Comprehensive Plan proposals for Growth Centers to assure that Smart Growth Strategies, necessary for funding viability for LMIH projects, are included.
- 6) Affordable Housing Units Database for the Town of Charlestown with procedures for the regular monitoring and update of pertinent information

c) LMIH Municipal Subsidy Ordinance. Status and update.

d) Comprehensive Plan Housing and Land Use Elements. Status and update.

9. PUBLIC COMMENT.

10. NEXT MEETING. The next regular monthly meeting is scheduled for July 21, 2016, at 7:00 p.m.

11. ADJOURNMENT.

The public is welcome to any meeting of the Charlestown Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

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