

PUBLIC NOTICE
Affordable Housing Commission – Monthly Meeting
TUESDAY, OCTOBER 16, 2014 – 7:00 P.M.

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

ORDER OF BUSINESS

1. CALL TO ORDER.

2. ROLL CALL. The Commission may vote to move item 7(a) and 8(a) to the next item of business to accommodate members of the public and staff present.

3. MINUTES. Approval of minutes: August 21, 2014, Regular Meeting; September 18, 2014, Special Meeting; September 30, 2014, Regular Meeting (Rescheduled).

4. COMMUNICATIONS. Communications Report. Review and brief discussion of communications and documents received since September 30, 2014.

5. STAFF REPORTS on current Affordable Housing issues.

6. REPORT, TOWN COUNCIL LIAISON.

7. NEW BUSINESS:

a) Affordable Housing Proposal. Pre-application discussion of potential affordable housing development in Traditional Village District, T.A. Map 13, Lot 5.

b) South County Habitat for Humanity. Invitation to Home Dedication, 9 Edwards Lane, November 1 2014.

c) Charlestown Comprehensive Plan. Review of Housing component of the current Comprehensive Plan in preparation for future discussions of potential changes to the Affordable Housing Plan components during the present Comprehensive Plan revision process.

8. OLD BUSINESS

a) ChurchWood Project: Funding Agreement Advisory. Continued review and preliminary discussion of funding agreement for ChurchWoods bond utilization.

b) Income-Restricted Accessory Dwelling Units (time permitting). Continued from May, further discussion of zoning and tax ordinance needs, mortgage impact, deed restriction and related issues.

c) Commissioners' Liaison Reports.

d) Commission Goals: Progress reports on subcommittee assignments.

e) Special Projects List/Commission Assignments and progress reports not requiring Commission action. Any Commissioner may propose or volunteer for independent research topics, data or document compilations, or draft documents that advance the work being undertaken by the Commission. Any Commissioner may volunteer to undertake any special project not already assigned.

9. PUBLIC COMMENT

10. NEXT MEETING. The next regular monthly meeting is scheduled for November 20, 2014, at 7:00 p.m.

11. ADJOURNMENT

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

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CANCELLED