

PUBLIC NOTICE

**Affordable Housing Commission – Monthly Meeting (Rescheduled)
THURSDAY, SEPTEMBER 24, 2015 – 7:00 P.M.**

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

ORDER OF BUSINESS

1. CALL TO ORDER.

2. ROLL CALL.

3. MINUTES. Approval of minutes: September 1, 2015, Special Meeting.

4. COMMUNICATIONS. Communications Report. Review and brief discussion of communications and documents received since September 1, 2015.

5. STAFF REPORTS on current Affordable Housing issues.

6. REPORT, TOWN COUNCIL LIAISON.

7. NEW BUSINESS:

a) Proposed Rhode Island 2016 Qualified Allocation Plan (QAP). Review of published proposed revisions to Rhode Island Housing’s QAP for tax credits for affordable housing projects in 2016. The Commission will assess the impact on tax credit applications from rural communities in general and the Shannock Falls projects in particular, with the intent of determining whether it will be in the Town’s interest to submit public comment at or prior to the scheduled public hearing on October 2, 2015.

8. OLD BUSINESS

a) Affordable Housing Projects Status Reports. ChurchWoods Senior Housing, Shannock Village Cottages.

b) Comprehensive Plan Review Status Report.

c) Income-Restricted Accessory Dwelling Units. Review of zoning and tax ordinance needs, mortgage impact, deed restriction and related issues. (deferred until October.)

d) Commissioners’ Liaison Reports. Review of Commission liaison assignments.

e) Special Projects List/Commission Assignments and progress reports not requiring Commission action. Any Commissioner may propose or volunteer for independent research topics, data or document compilations, or draft documents that advance the work being undertaken by the Commission. Any Commissioner may volunteer to undertake any special project not already assigned.

9. PUBLIC COMMENT

10. NEXT MEETING. The next regular monthly meeting is scheduled for October , 2015, at 7:00 p.m.

11. ADJOURNMENT

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

POSTED AT TOWN HALL 9/22/15 TLW

POSTED ON TOWN’S WEBSITE 9/22/15 TLW

POSTED ON SOS WEBSITE 9/22/15 TLW

EMAILED TO LIBRARY 9/22/15 TLW