

PARKS & RECREATION COMMISSION AGENDA

Tuesday, December 20, 2016 @ 7:00 PM

Open Meeting – Town Hall - Council Chambers

4540 South County Trail Charlestown, RI 02813

1. CALL TO ORDER
2. APPROVAL OF MINUTES
 - A. Discussion and potential action - Parks & Recreation Commission - Regular Meeting - Nov 29, 2016
3. COMMENTS FROM PUBLIC
4. TOWN COUNCIL LIAISON REPORT
5. NEW BUSINESS
 - A. Discussion and potential action - Parks and Recreation Commission Appointment Terms
 - B. Discussion and potential action - Beach Fees - 2017
 - C. Discussion and potential action - Parks and Recreation Budget – FY 2017-2018
6. OLD BUSINESS
 - A. Discussion and potential action - Recreation Bond Expenses and Ninigret Park Fund
7. COMMUNICATIONS RECEIVED
 - A. Discussion and potential action - Goal 4 Rams 6 on 6 Soccer Tournament Application
8. PARKS AND RECREATION DIRECTOR'S REPORT
 - A. Discussion and potential action - Director's Report - December
9. ASSISTANT DIRECTOR'S REPORT
 - A. Discussion and potential action - Assistant Director's Report - December
10. COMMITTEE REPORTS
 - A. Discussion and potential action - Ninigret Park Trails Subcommittee
 - B. Discussion and potential action - Ninigret Park Entrance, Roads and Signage Subcommittee
 - C. Discussion and potential action - Friends of Ninigret Park
 - D. Discussion and potential action - Dog Park
 - E. Discussion and potential action - Tree Steward's Report
11. AGENDA REQUESTS
12. LIAISON, COMMISSION, DIRECTOR, ASSISTANT DIRECTOR COMMENTS
13. NEXT PARKS AND RECREATION MEETING DATE - JANUARY 24, 2017
14. NEXT TOWN COUNCIL MEETING - JANUARY 9, 2017
15. ADJOURNMENT

The public is welcome to any meeting of the Town of Charlestown Parks and Recreation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

POSTED AT TOWN HALL	12/14/16 TW
POSTED ON TOWN'S WEBSITE	12/14/16 TW
POSTED ON SOS WEBSITE	12/14/16 TW
EMAILED TO LIBRARY	12/14/16 TW